

# 2022 Kelso Highlander Festival

## Tam O'Shanter Park

### Kelso, Washington

SATURDAY, SEPTEMBER 10 9 a.m. to 6 p.m.  
SUNDAY, SEPTEMBER 11 10 a.m. to 5 p.m.

## Merchandise Vendor Application

---

Spaces are available for rent in four sizes: 10' x 10', 10' x 20', 10' x 30' or 10' x 40'. Space can be reserved for either Saturday, Sunday or both days (*see below*). To reserve your space, payment **must** be sent with application and is non-refundable. In the application, **you must provide your Washington State tax I.D. number** in order to qualify as a registered vendor for our event. Cut-off date for receiving applications is **August 31, 2022**.

Vendors must provide their own booth(s) or table(s) and chair(s) in their area, and there will be **no electrical outlets** available for display purposes. Please check in at the information table under the covered area. Set-up must be done prior to 9 a.m. on Saturday and/or 10 a.m. on Sunday. **Take-down should not occur until after 6 p.m. on Saturday and/or 5 p.m. on Sunday.** There is no charge to vendors for overnight camping. *The vendor fees must be paid prior to setting up. If paying day of event, please go to the information table to pay.*

**Directions to Tam O'Shanter Park:** Take I-5 Exit 39 onto Allen Street. Go east to Kelso Drive (at the first light to the east of the freeway). Turn right onto Kelso Drive, going south just past the Red Lion Inn. Turn left at the sign directing to the park, going east approximately 1½ blocks.

For further information call: **Veryl Anderson 360-501-5920** or email is **larsann@comcast.net**.  
**You may also call City of Kelso 360-423-0900**

**To reserve your space** – Complete the form on the 2<sup>nd</sup> page. Remit the 2<sup>nd</sup> page with fee to:  
**Kelso Highlander Festival, c/o Veryl Anderson, PO Box 819, Kelso, WA 98626**

*Make checks payable to: Kelso Highlander Festival*

*Your cancelled check is your receipt. Keep this page for your confirmation!!*

***Mail this page in with your check***

**Merchandise Vendors – PLEASE PRINT CLEARLY**

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Registered Washington State Tax I.D. Number \_\_\_\_\_

**Type of items to be sold** *(please be specific)*

Approximate set-up time: Friday \_\_\_\_\_ p.m. Saturday \_\_\_\_\_ a.m. Sunday \_\_\_\_\_ a.m.

Please check below which approximate size space to be reserved, and for which days(s):

10' x 10' - \$70 per day \_\_\_\_ 10' x 20' – \$90 per day \_\_\_\_ 10' x 30' - \$110 per day \_\_\_\_ 10' x 40' - \$130 per day \_\_\_\_

Saturday, Sept 10 only \_\_\_\_ Sunday, Sept 11 only \_\_\_\_ Both days \_\_\_\_ Total Fee Remitted \_\_\_\_

*In keeping with the family orientation of the festival, the Kelso Highlander Festival Commission reserves the right to refuse any booth, prize or item for sale that may be objectionable or illegal. Vendors are not allowed to share space or merge booths.*

***If you would like to donate an item to the Silent Auction bring it to the information booth before ten a.m. on Saturday September 10th.***

***Terms and Conditions***

In consideration of the acceptance of this entry, I/we hereby waive, and release myself/ourselves, my/our heirs, executors and administrators, any and all rights and claims for damages I/we may have against the Kelso Highlander Festival Commission, City of Kelso, Cowlitz County and all sponsors, volunteers, and civil organizations connected with this event, and for any and all injuries, equipment failures or damages, and any other damages. I/we further agree to defend, indemnify and hold harmless the City of Kelso and its officials, employees and agents from any damage claim or lawsuit for injury, illness, damage, or other loss of any kind to anyone including members of our organization that might arise out of our activities, actions, or omissions of any individuals of our group or business, except injuries or damages proximately caused by the sole negligence of the City. The applicant specifically agrees to waive any immunity under RCW Title 51.

***I have read the terms and agree to all conditions.***

Signature \_\_\_\_\_ Date \_\_\_\_\_

**HFM 2022**