

## **NOTES:**

CLEARANCES:

MIN. 5' FROM EDGE OF DRIVEWAY - METERS SHALL BE PLACED OUTSIDE OF DRIVEWAY MIN. 10' FROM TREES

MIN. 5' FROM OTHER UTILITIES, EXCEPT SEWER AT 10' MIN.

MIN. DEPTH AT RIGHT OF WAY IS 18"

- 2. COMPRESSION FITTINGS SHALL BE U.S. BRASS NO GALVANIZED OR PLASTIC.
- THE SERVICE LINE SHALL BE CONTINUOUS WITHOUT SPLICES, JOINTS OR COUPLINGS OF ANY KIND BETWEEN THE CORPORATION STOP AND CURB STOP VALVE UNLESS APPROVED BY THE CITY.
- 4. NO DIRECT TAPS SHALL BE ALLOWED.
- 5. METER LOCATION SHALL BE 12" MIN. FROM PROPERTY LINE. LOCATION TO BE CONFIRMED BY CITY.
- 6. SADDLES SHALL BE DUCTILE IRON, STAINLESS STEEL, OR BAND-TYPE WITH I.P. STANDARD TAPPING.
- 7. BALL CORPORATION STOPS FOR USE WITH SADDLES SHALL BE OF BRASS WITH INLET I.P. STANDARD THREAD AND COMPRESSION OUTLET COMPATIBLE WITH CONNECTION PIPING, WITH NO ADAPTERS.
- 8. SERVICE TUBING SHALL BE 1" HDPE (200 PSI RATING, CTS, BLUE) OR 1" TYPE K COPPER TUBING.
- COMPRESSION COUPLING FOR USE IN CONNECTING PLAIN END WATER SERVICE TUBING SHALL BE APPLICABLE FOR THE
  TYPE OF TUBING BEING COUPLED. COMPRESSION COUPLINGS SHALL HAVE ARMORED GASKETS WHEN DIS-SIMILAR
  METAL TUBING IS JOINED.
- 10. CORPORATION STOPS AND COUPLINGS SHALL BE OF THE FOLLOWING MANUFACTURER BRANDS AND BE COMPRESSION DESIGN:

**MUELLER** 

**McDONALD** 

FORD

- 11.  $\sqrt[3]{_4}$ " AND 1" WATER METERS SHALL BE PROVIDED BY THE CITY.
- 12. METER SETTERS SHALL BE FORD70 SERIES VBB74-12W-11-44-NL OR APPROVED EQUAL. INSTALLATION OF  $\frac{3}{4}$  " METERS REQUIRES ADAPTORS. ADAPTORS SHALL BE BRASS, FORD A24-NL OR APPROVED EQUAL.
- 13. METER BOXES SHALL BE ARMORCAST A6001419-KO WITH A A6001420TDW-H7 COVER AND 00361020 CAST IRON DROP IN LID, OR APPROVED EQUAL.
- 14. ALL FITTINGS CONNECTING TO METER SETTER SHALL BE GASKETED (FIBER FOR DUAL PURPOSE NUTS, RUBBER FOR BALL VALVE ANGLE STOPS).
- 15. ADJACENT METER BOXES SHALL BE LOCATED SUCH THAT THERE IS A MINIMUM OF 16" SPACE BETWEEN OUTSIDE WALLS.

N.T.S.

 $\frac{3}{4}$ " and 1" water service connection

CITY OF KELSO

DEPARTMENT OF COMMUNITY DEVELOPMENT & ENGINEERING CITY ENGINEER APPROVAL: Michael Kardas, P.E.

STANDARD PLAN NO.

| KW-010-21

**MAY 2021** 

\* MILKE